

UNITY

DAILY
DROD

NOVEMBER, 1925

IN THIS ISSUE,
SPECIAL ARTICLE:

"The Magic of Praise"

The thankful man, through
his mental attitude, causes
his blessings to increase and
to multiply manyfold.

A monthly manual of daily studies
in Christian metaphysics.
10 cents a copy.

GIVING THANKS

Oh come, let us sing unto Jehovah
... Let us come before his presence with thanksgiving.

I will praise the name of God with a song, and will magnify him with thanksgiving.

Enter into his gates with thanksgiving, and into his courts with praise.

Sing unto Jehovah with thanksgiving; sing praises upon the harp unto our God.





UNITY DAILY WORD

A monthly manual of daily studies in Christian metaphysics, issued the first day of the month by

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WHERE GOD ABIDES

Where the friend sees all and knows;
Where there's no deceit nor pose;
Where the hand of love bestows,
There is God.

Where there's peace for all the while;
Where there's nought of wile or guile;
Where there's joy and where the smile,
There is God.

Where there's plenty for each need;
Where there's nought of hate or greed;
Where there's love and kindly deed,
There is God.

LESSON SUBJECTS

Nov. 2-7, Man:

Adam; Christ; Manifestation; Creator; Co-operator with God; Dominion.

Nov. 9-14, Peace:

Harmonious Adjustment; Here and Now; National; Universal; Unlimited Power; Dominion and Supply.

Nov. 16-21, Truth:

The True and the Untrue; The Infinite and the Finite; Knowledge and Freedom; Truth and Trust; Demonstration; The Absolute.

Nov. 23-28, All-Sufficiency:

From Within; Unity with God; Thinking Prosperity; Praise and Increase; The Giver and the Gift; Love and Supply.

Nov. 30, Metaphysical Treatment:

Contacting the Healing Power.

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SUNDAY, NOVEMBER 1

Word for Today: *My Christ consciousness is an impervious armor and I am shielded from all belief in evil.*

In the very presence of what seems evil, stand true and unwavering in affirming that God, the Good, is omnipresent, or all there is present.—*Lessons in Truth.*

The Christian soldier, one who engages in warfare against evil, gains the mastery not through contention but through establishing the Christ consciousness. No evil belief can penetrate this.

One who wears the armor of God girdles himself with truth, wears the breastplate of righteousness and the helmet of salvation, carries the shield of faith and the sword of Spirit; he is shod with peace. His warfare is not a personal fight. It is simply the overcoming of evil through the consciousness of truth.

"The bony armor of the box-turtle is not put on from without, but is secreted from within, and so is the Christian's armor," says Snowden. Our ability to stand in time of trial depends upon the consciousness that we have established. If in consciousness we have taken Christ as our mighty defense, we cannot be defeated in what we undertake.

In the face of appearance, we must know that Christ is present, dispelling every evidence of evil.

"Wherefore take up the whole armor of God, that ye may be able to withstand in the evil day, and, having done all, to stand."

MONDAY, NOVEMBER 2

Word for Today: *I am no longer bound by the limitations of race beliefs. I, God's perfect man, am unfettered and unbound.*

Man is not Adam; Adam is a part of man's consciousness. Adam is your intellect, but you transcend the intellect.—*Christian Healing.*

That part of consciousness which would relate us to the limited beliefs of the race needs to be illumined by the truth. Until this enlightening process takes place, we subject ourselves to the beliefs which have enslaved those of the Adamic consciousness.

Those who live in the intellect judge things solely by appearances. They surmount limitation when they break the bonds of Adam and behold themselves as they are in Truth.

Many people refer to the Adam in them as something satanic which overpowers and dominates them. The Adam nature is but a vestige of the consciousness of the first man, a consciousness darkened by fear and ignorance, unredeemed by the light of Truth. Man holds himself obligated to race belief until he regenerates his consciousness through spiritual truth.

One's freedom dates from the time when he severs all connection with Adamic beliefs and beholds himself as God's perfect man, unlimited in all ways.

"The first man is of the earth, earthy; the second man is of heaven."

TUESDAY, NOVEMBER 3

Word for Today: *Christ in me, the son of God, has appeared and I see myself in my divine perfection.*

When we speak of spiritual man, or Christ Man, or the Son of God, we refer to this original expression of Divine Mind.—*Christian Healing.*

When we no longer see ourselves as sinful and diseased, we are able to behold ourselves as we are in the sight of God. Seeing man through the eyes of God causes one to see man in His divine perfection. The spiritual man is the ideal man as seen through spiritual vision. The spiritual man is man in his original perfection, untouched by the errors of ignorance.

We bring the Christ in us forth when, turning from belief that we are imperfect or short of divine perfection, we gaze Godward, to that inner point in our being where we face God and behold his countenance reflected in ourselves.

Jesus so identified himself with the Christ within that he was often referred to as The Christ. This has led many people to believe that Jesus was all of Christ and they have not been inclined to feel that any one else could attain Christhood.

We should not be afraid to identify ourselves with Christ nor should we hesitate to call ourselves sons of God.

"Beloved, now are we the sons of God; and it doth not yet appear what we shall be" (A. V.).

WEDNESDAY, NOVEMBER 4

Word for Today: *Conscious that I am God's perfect man, I manifest this perfection here and now.*

Man manifests that which exists eternally in Being.—*Christian Healing.*

Man manifests according to his consciousness. His thought about himself externalizes and his manifestation is characteristic of his beliefs. When he is conscious of his perfection in the infinite, he manifests that which he always has been in Being.

Fortify yourself with the consciousness of your innate perfection and you will have no difficulty in making your demonstration. If the demonstration does not come easily, check up on your consciousness. If you want to demonstrate perfection, in your consciousness you must entertain only such thoughts as make perfection.

Those who demonstrate are those who have built spiritual consciousness. They have prepared themselves for the time of demonstration by equipping themselves with Truth. One should not wait until he becomes ill before he becomes interested in metaphysical healing. This science should be considered as a preventative and not necessarily as a remedy.

One should be so charged with spiritual truth that he can at any time manifest it. In fact, he should always be found thinking Truth.

"To each one is given the manifestation of the Spirit."

THURSDAY, NOVEMBER 5

Word for Today: *By my thought and my word, I bring into visibility my abundant supply.*

If . . . he conformed to the divine creative law, man's word would make things instantly, as Jesus made the loaves and fishes.—*Christian Healing.*

By his thought and his word, man is continually creating conditions, either adverse or constructive. These are the agents by which he establishes either peace or inharmony, health or disease, prosperity or poverty. Man's condition today is the result of his thought and his word as exercised in the past. His freedom of tomorrow depends upon the right use of his thought and his word today.

Functioning in the God consciousness, man exercises the creative power of God. Man is but God in miniature; he is limited in his expression and in his creation only by his limited concept of power.

God in man creates through him when man is quickened to a consciousness of his creative ability. Many people limit the power of man to create, because they think of God as entirely apart from man. God's thought and His word are expressed when man learns how to think and to speak divinely.

Through his word, man has power to establish his prosperity and to bring his supply into visibility.

"So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please."

FRIDAY, NOVEMBER 6

Word for Today: I am inseparably unified with God and he is working now to accomplish his purpose in me.

Man, being the highest emanation of Divine Mind, has great directive power, and is really co-operator with God in forming the universe.—*Christian Healing.*

When God works in him, man does his part in the great universal plan. When he is an open channel for the expression of God, he is used to manifest divine will in directing the destinies of the world. From time to time there appear those who are the leaders and saviors of the race, those who have caught the vision and are engaged in bringing it into manifestation.

When we unify ourselves with God within and let his power work in us, God manifests through us. We give God a vehicle through which to express. We give the intangible an opportunity to become tangible. Without man, God could not accomplish His purpose.

The greatest partnership in the world is that of God and man. Each works to the other's benefit. God gives man the power to express and man gives God an avenue for expression.

Those who find work arduous should work less from the personal and more through the Spirit.

"My Father worketh even until now, and I work."

SATURDAY, NOVEMBER 7

Word for Today: *Through me, God exercises all power and dominion.*

The final climax is reached . . . when that phase of being called "man" appears, having dominion over everything, or every idea, that has gone before.—*Christian Healing.*

God exercises dominion through his creation—man. To man he has given all power and dominion; nothing is lacking or withheld. Man is the crowning masterpiece of God and to him God has given dominion over the lesser forms of life.

Surprisingly often man attributes power to things external which can have no power. It would often seem that man is more inclined to delegate power than he is to exercise it.

One of the most effective ways for one to come into a realization of his own innate power is for one to cease giving thought that something outside has power. One should guard his thought and his word and should not think or say that some one or some thing has power over him. This attitude will help to quicken him to a consciousness of power within and show him that he lays hold of infinite power.

One should not feel that there are some things over which he does not have authority. Through Christ, he has all dominion. There is absolutely no limitation to his dominion or power.

"Thou makest him to have dominion over the works of thy hands."

SUNDAY, NOVEMBER 8

Word for Today: *From my consciousness of abundance I give freely and willingly.*

"It only needs that I keep the hand open for all good gifts to flow out." . . . All gifts are in my hand to give—it is God's hand.—*Miscellaneous Writings.*

In the International Sunday School lesson for today, Paul teaches us a lesson in giving. When one has a consciousness of abundance and no belief in lack, it is not hard for him to give. He knows that his gift but makes room for gifts which he will receive.

Those who know how to receive make good givers. Those who know Truth make a gift which is worth while, because it carries with it a blessing. The blessing which comes from a high spiritual consciousness is worth far more than gold or silver.

The hand which is open to give is also ready to receive; hence giving does not impoverish it. Receiving and giving should be balanced; then, there is neither lack nor stinginess. One must give from what he has received and if he does not receive well he will be limited in his giving.

Giving helps one to express. Many people would be helped simply by learning to give. Their giving would serve to open the floodgates which would let love pour into and through them. Giving would charge them with new interest in life.

"It is more blessed to give than to receive."

MONDAY, NOVEMBER 9

Word for Today: *Through adjustment to the eternal harmony of God, I am established in omnipresent peace.*

Harmony . . . is adjustment to the law of Being, to the law of Divine Nature, to the law of God.—*Christian Healing.*

Disorder and chaos turn to order and harmony when one is exalted to a consciousness of God's eternal harmony. One must reach this state of harmony within, this realization of the perfect union of God and man, before he can manifest harmony and peace in the outer. When within one's own being he senses the peace of God, he finds it quite easy to discover peace around him.

The inner adjustment never fails to bring outer things into the right relationship. If one fails to make the demonstration of peace and harmony in the outer, he may know that in some respect he has failed to reach the consciousness of these. There is a definite law of peace.

One gains nothing by thinking that another person or some external thing causes inharmony in one's life. So long as he thinks that another can cause him inharmony, just so long will he think that that one will be the source of his peace.

Peace alone can have presence, reality, and existence to one who believes in the omnipresence of peace.

"Great peace have they that love thy law."

TUESDAY, NOVEMBER 10

Word for Today: *I no longer believe in inharmony or confusion. The peace of God is here and now manifest in me and in my life.*

God's beautiful universe is all about us, only awaiting our acknowledgment of its presence. Let us know God and live—live with love and joy, health and peace, here evermore.—*Christian Healing.*

Do not think that happiness and peace exist only in the future for you. When you look to the future for anything, you push it farther and farther from you. One never catches up with the future. To look to the future for peace is to be content at the present to live in disorder and confusion.

To expect to find peace in some place other than where you are at the present throws you into a limited consciousness in which you feel that peace is to be found in the outer sometimes and is lacking at other times.

Begin to demonstrate peace in your world by being just as peaceful as you can be, right where you are. Make peace with everybody and with everything.

Live just as if you had never known or experienced anything but peace.

"Be perfected; be comforted; be of the same mind; live in peace: and the God of love and peace shall be with you."

WEDNESDAY, NOVEMBER 11

Word for Today: *May the hearts of the people of this country this day and henceforth be filled with peace.*

In politics and in government the same upheavals are at work. . . . All along the line are evidences of the birth of the Prince of Peace.—*Christian Healing.*

A fitting subject for Armistice day is peace—international peace. It matters not what country the student lives in; let him bless it and its people with peace. Then let him bless other nations, knowing full well that international peace is now making its appearance.

The dream of mankind has been to gain peace, safety from the destruction of war. That dream, that inner vision of peace, is now coming true, coming into outer manifestation.

In order to have national peace we must assure ourselves of peace in our homes and in our cities. The status of the nation is dependent upon the status of its parts.

Armistice day is a time to reflect upon peace, not upon wars. Many people feel that a patriotic day cannot be celebrated unless there is an abundance of militarism on display. It is a mistake to think that in order to celebrate peace we must conjure up visions of battle and the horrors of war.

"My people shall abide in a peaceable habitation, and in safe dwellings."

THURSDAY, NOVEMBER 12

Word for Today: *I am at peace with all people everywhere.*

This [world-wide] condition of peace and happiness will be brought about through causes originating largely with man and his acts.—*Christian Healing.*

Deny from consciousness all belief in race prejudices. Do not dislike any man because of his nationality. If your neighbor is a German, take him at his true worth. You can be a Christian and still be kind to the Jew. If you hope to see universal peace brought about, you must do your part in wiping out prejudice based upon race, creed, or color.

So long as you discriminate against any one because of his nationality or his race, just that long will you delay the coming of universal peace and good will. Universal peace will not come to your consciousness until you are willing to give up every thought that makes for prejudice and disorder.

In order to fathom the meaning of world-wide peace your thought must be broad and tolerant. To limit your world is to narrow universal dimensions. To confine yourself to a narrow sphere is to shut yourself from the broader and higher vision of life.

Universal peace must compass peace for every one. When you are ready to give peace to all you will have peace to give; you will have found peace.

"As much as in you lieth, be at peace with all men."

FRIDAY, NOVEMBER 13

Word for Today: *Established in the peace of God, I have power to do all things.*

Peace and harmony are the focalizing ideas that chord with the divine nature of love, and when they are associated in the mind there is no limit to man's power.—*Christian Healing.*

Peace gives power. One who is established in the peace and quietness of God finds that in the stillness there is power. Those who practice the silence find that its peace and harmony give them power. One in a confused and disorderly state of mind cannot exercise his innate powers. Only in quietness and in peacefulness can these powers be laid hold of and expressed.

The peaceful state of mind gives one the ability to concentrate and to become conscious of his power. The quiet and peaceful person is usually master of himself. In the quiet of the great within he finds power and mastery not to be compared with what he has previously thought power to be.

One who wishes a consciousness of more power should learn to become still. Business men who want to put over big deals quite often prepare themselves by going alone and getting perfectly quiet. One of the largest financiers of this country is very loyal to practicing the silence. He knows that peace and quietness have in them that which gives him power.

"Now the God of peace . . . make you perfect in every good thing to do his will."

SATURDAY, NOVEMBER 14

Word for Today: *The peace and the dominion of God are now manifest in me. I have an abundance of all good things.*

Man shall possess the earth in peace and plenty . . . the elements shall be subdued, disease and death eliminated.—*Christian Healing.*

There is no limit to the peace of God. One who has entered this consciousness of peace has all things at his command. He has abundant supply. He is truly God manifest and Lord of all he surveys.

Man's ultimate goal is peace, dominion, and plenty. The vision of this has always been with man and it becomes clearer and clearer to him as he approaches the time when he will get the perfect realization of it. This realization will bring the manifestation.

By affirming peace, mastery, and abundance, we help to bring them into expression. Our thought and our word externalize. By denying from consciousness all belief which is adverse to the goal, we make room for the realization of that perfect time when we shall be in possession of that which is ours in truth.

If one would enjoy peace, dominion, and plenty, he needs to keep his thought off war, destruction, disorder, subordination, lack, and poverty. He needs to keep his thought and his vision upon peace.

"The meek shall inherit the land,

And shall delight themselves in the abundance of peace."

SUNDAY, NOVEMBER 15

Word for Today: *Through Truth I can master all situations, and at all times I am willing to rely upon Truth.*

He must prove his dominion by his purity of motive, unselfish devotion to Truth universal.—*Christian Healing.*

The followers of Paul hoped to help his cause by having him enter into a scheme to placate the Jews. Paul gave himself to the plan but, being detected, was put in chains. Use of deception often appears to be a means to an end but the outcome is like the cause—deceiving.

Sailing under false colors always brings one to the port which disappoints. Assuming to be what one is not, always brings disappointment.

We all love to be associated with one who is honest and true. There is something refreshing about one who is always free from artifice. When we are with one who acts naturally and is "just himself," we like to be ourselves.

If you are a Truth student, be a Truth student regardless of your associates. It may seem policy at times not to stand for Truth, but just remember that Truth is always its own defense.

Reliance upon Truth and devotion to it tend to develop character in the individual. In that reliance he finds himself; he discovers his unity with God.

"My righteousness is near, my salvation is gone forth . . . and on mine arm shall they trust."

MONDAY, NOVEMBER 16

Word for Today: *The Truth of God alone has place and power in my consciousness.*

The truth is that all which is not good (God) is *no thing*. It simply is not. It is the lie, and has only to be definitely characterized as such in order to disappear.—*Miscellaneous Writings.*

The Truth student needs to discriminate, in his consciousness, between that which is Truth and that which is not. All negation such as disease, sin, lack, and death is simply the lie about the truth about life. These adversities are but the opposites or inversions of truth. The opposite of the truth cannot be real.

Evil is the lie about good. Disease is the lie about health. Both of these negatives would assume the place of positive good.

We should not say that evil is simply unripe good. If evil grows into good, then it must be good. Remember that "good" is synonymous with "God, real, eternal." Evil is the falsity which disappears when Truth appears.

The Truth student is engaged in clearing from consciousness all thought which is not true in the absolute. Only that which is absolutely true about God and man should have place in consciousness.

Do not feel that you are cruel or unkind to negation because you dispel it from your thought. You must firmly and authoritatively denounce it and replace it with the absolute truth.

"It is impossible for God to lie."

TUESDAY, NOVEMBER 17

Word for Today: *The infinite truth of God fills my consciousness and I know all things.*

The deep things of God may be revealed to any one who will mentally proclaim and affirm the logical perception of the goodness and truth of Being.—*Christian Healing.*

If one takes the attitude that absolute truth is too mighty, too high, for his comprehension he stifles his powers of understanding. He mentally shuts out the light of truth and lives in the darkness of ignorance.

Many take the attitude that there are mighty universal truths which are too gigantic for man's comprehension. This is not true. Men today know many truths which their forefathers would have considered too high for finite minds to understand.

When one is mentally receptive he may have any truth revealed to him. The mind of the inventor or the discoverer varies from that of the ordinary individual in that it is receptive, alert, expectant. There is such a hunger and such a vacuum created by the desire for knowledge that the mind draws upon its inner resources and literally draws knowledge to itself.

To know about anything one needs only to meditate upon it. Mystics say that they can meditate upon the simplest of objects and almost talk with them.

"I have given thee a wise and an understanding heart."

WEDNESDAY, NOVEMBER 18

Word for Today: *Knowing the truth about man, I am free from every mortal discord.*

Jesus said, "The Truth shall make you free," but he prefaced this statement by the word: "Ye shall know the Truth." It is, then, knowledge of the truth which sets free.—*Miscellaneous Writings.*

We should not think of Truth as some mysterious, outside force which heals us. A woman Truth student was once heard to remark: "Oh, well, there is nothing I can do. I will just let divine love work it out." To think that either love or Truth is something apart from the individual consciousness is to separate self from God.

In the instance just mentioned, the problem could have been worked out only when this woman herself realized love. There is no power to free any one from discord but the power of one's own spiritual consciousness. We should not say: "Oh, well, something will come to my rescue." We must come to our own rescue. We must rise to the consciousness that the truth and the love of God within us are now active, giving us perfect knowledge and absolute freedom.

Do not think that Truth sets you free. Realize that it is your knowledge of Truth that sets you free from ignorance and falsity. Truth corrects the situation by casting out the falsity.

"Understanding is a wellspring of life unto him that hath it."

THURSDAY, NOVEMBER 19

Word for Today: *My eyes are opened and I see all things revealed through Truth.*

The modern Truth seeker takes very little on trust.—*Christian Healing.*

The way of the Truth student is not that of blind faith, trust in that which is concealed, hope in the mysterious. His spiritual eyes are opened and he sees God revealed in many ways. He sees God at work in his own affairs.

The religion of the Truth student is purely a scientific one. The scientific laboratory would be an unwelcome place for the superstitions and so-called mysteries of the medieval ages. Many things held sacred by devotees of past centuries have long since been discarded because these beliefs were not scientific; they could not stand the light of scientific investigation.

Jesus Christ's teachings are scientific. Men have sought to enshroud them in mystery but Truth does not lend itself to that which is mysterious or that which must be taken with the eyes closed.

The Truth of God is revealed first through the eyes of the mind. One actually perceives his spiritual consciousness revealing itself. The spiritually purblind, those who try to walk by the guidance of some external god, somehow never seem to get their inner vision. They try to see by aid of the guide.

"That I may walk before God
In the light of the living."

FRIDAY, NOVEMBER 20

Word for Today: *The Truth of God is now demonstrated in my mind, body, and affairs.*

The object of man's existence is to demonstrate the truth of Being.—*Christian Healing.*

We prove our knowledge of what we have of Truth when we demonstrate it, when we make it practical and applicable to our affairs. Only through knowledge of Truth can man work out his life's problems.

The purpose of man is to give expression to the Truth of God. One who does not know Truth and who does not demonstrate it is not living, in the full sense of the word. He is not expressing God.

Every Truth of God can be proved. Man reaches the threefold estate (completeness in mind, body, and affairs) only when he makes the full demonstration of Truth. We can see that he must make the demonstration not because of the physical comfort to be derived from it but because it is imperative that he do so.

One either shows forth Truth in his body and affairs, or else he displays the results of thinking adversely. His thought externalizes, regardless of its character. When adverse thought is cast from consciousness, one makes the first step toward demonstrating Truth.

"Prove me now herewith, saith Jehovah of hosts, if I will not . . . pour you out a blessing."

SATURDAY, NOVEMBER 21

Word for Today: *That which is absolutely true of God is true of me, God's image and likeness.*

We must rise to the highest, most sweeping statements of Truth that we know.—*Miscellaneous Writings.*

Young students of metaphysics often balk at high, absolute statements. They are unable to distinguish between that which is absolute truth and that which appears. One may say, "I am God's image and likeness," since this is absolutely true, even though to appearances he is all but such a likeness. Metaphysical statements are based upon the ideal and the absolute, not upon physical fact. The absolute truth is that the most diseased, decrepit specimen of humanity is, in the ideal, created in the image and after the likeness of God. The man may not show this truth forth—but the eternal truth is unchanged.

By taking a high statement, one lifts and exalts himself to spiritual heights. By taking a low, negative statement one binds himself to that which is low and adverse. We can see that it is far safer to make statements high and absolute than it is to make them negative.

High statements tend to stimulate the thought. They move and shock the consciousness into activity.

"Christ Jesus . . . thought it not robbery to be equal with God" (A. V.).

SUNDAY, NOVEMBER 22

Word for Today: *In all my thoughts and acts I am governed by God's love within me.*

To think without love is to bring forth hate, discord, and inharmony.—*Christian Healing.*

When he appeared before Felix, charged with giving offense to the Jews, Paul expressed himself as having a clear conscience. It was his policy so to live that he offended neither God nor man.

When we think Godward we do not cause inharmony to appear. On the contrary our thought is charged with God's Spirit and love; the conscience is linked with spiritual consciousness.

If God governs all our thoughts and deeds, we may be assured of peace and harmony. When we are governed by selfishness and when we are negative to the Mind of God, only inharmony and discord can result. We can see then that since thought plays such an active part in our affairs we need to exercise care as to what governs thought.

One with a clear conscience is usually happy. He feels that he has not transgressed the laws of God and man and that he need not fear detection or punishment.

If one would have a clear conscience, he must know and practice Truth; he must think as God thinks.

"Herein I also exercise myself to have a conscience void of offence toward God and men always."

MONDAY, NOVEMBER 23

Word for Today: *God within me is now manifesting as the fulfillment of my every desire.*

There is that within every human being which is capable of being brought forth into the material, everyday life of that person as the abundance of every good thing which he may desire.—*Miscellaneous Writings.*

When man no longer looks apart from himself or to the external for his happiness and supply, he discovers that it is within. God is his supply and the fulfillment of his every desire. Both God, the source, and his manifestation, man's supply, are inseparably linked with man.

When we turn within to our God-given powers, we lay hold of these and make them our own. God's power becomes our power. His thought, his wisdom, his wealth, and his supply are found to be simply our own innate and unexpressed possibilities.

Man never finds himself until he finds his true self, God within. He may lay up great riches but until he realizes the wealth of Spirit within he is unhappy and discontented. God, then, is our all-sufficiency, our all-in-all.

Nothing but God can fulfill man's desire.

We have but to turn our thought within to feel God manifesting and expressing himself through us.

"Thou shalt remember Jehovah thy God, for it is he that giveth thee power to get wealth."

TUESDAY, NOVEMBER 24

Word for Today: *I am inseparably unified with God, and he constantly gives to me from his inexhaustible abundance.*

Whenever you have felt that your hand was empty, it has been because you have believed yourself something separate from God.—*Miscellaneous Writings.*

In order to enjoy the blessings of God, we must keep ourselves consciously unified with him; we can allow no negative thought to enter consciousness and separate us from the fountainhead of all supply.

Lack is indicative of separation from God. It shows that through consciousness the individual has severed connections with God and that, consequently, there is no channel through which God can express. This is what the electrician would call lack of contact. A dynamo may be generating mighty currents of electricity but, if there is a faulty contact in the wires leading from it, the outer field is seemingly cut off from the dynamo.

Metaphysicians are often accused of trying to think themselves into heaven. But since the individual can unify himself with God only through consciousness, there is no way but that of thought to clear up false impressions and establish Truth.

One must be diligent in knowing Truth.

"Behold, Jehovah's hand is not shortened, that it cannot save . . . but your iniquities have separated between you and your God."

WEDNESDAY, NOVEMBER 25

Word for Today: I no longer think about or believe in lack. My thoughts are rich, prosperous, abundant!

To demonstrate supply, we must think supply and thus form it in the consciousness.—*Christian Healing.*

When Jesus fed the five thousand and when he produced the coin from the mouth of the fish, his thought was not upon poverty and lack. His consciousness was filled with the all-sufficiency of God. His mind was charged with thoughts which were rich, prosperous, abundant. He was able to demonstrate supply, because he thought supply.

The consciousness of man externalizes and takes form in his affairs. One with a rich consciousness impregnates his business with prosperity. He attracts customers to him, not because his business is good but because back of it is the prosperous thought of Spirit.

Business men often give prosperity talks to their sales people, in order to kill out any belief in hard times and to set the prosperity wave in action. They know the power of thought and the magnetism of the prosperity consciousness.

Cast out the limiting thoughts from your consciousness and your affairs will be freed from the depression of limitation. Instill prosperity into your business and it will thrive with prosperity.

"As long as he sought Jehovah, God made him to prosper."

THURSDAY, NOVEMBER 26

Word for Today: *I praise and give thanks that God has increased and multiplied all my blessings.*

Turn the batteries of praise upon whatever you wish to increase. Give thanks that it is now fulfilling your ideal. The faithful law, faithfully observed, will reward you.—*Christian Healing*.

One of the best ways to bring the all-sufficiency of God into manifestation is to praise it and to give thanks that it is now manifest. This plan will also tend to multiply and to increase what already has been brought into manifestation. There is a definite law back of this attitude and, if you comply with it, you are certain of very satisfactory results.

This is a time when we are usually very thankful and when we count our blessings and realize how largely we have been favored with good things. The thanksgiving season should be one of gratitude and praise. There is generally such a good feeling at this season that even those most inclined to overlook their blessings are joyful.

Praise every evidence of the goodness of God and you will see more and more evidences of what God has in store for you. Give thanks for what you have and you will find that you have more for which to be thankful.

"Jehovah thy God will bless thee in all thine increase, and in all the work of thy hands, and thou shalt be altogether joyful."

FRIDAY, NOVEMBER 27

Word for Today: *God gives himself to me as my peace, my health, and my prosperity.*

This Spirit of the living God within us . . . is not only the Giver of all good gifts, the Supplier of all supply, but *it is the gift itself*. . . The Giver and the Gift are one.—*Miscellaneous Writings.*

When God is expressed through us we have peace of mind, health of body, and prosperity in our affairs. We may say that God gives himself to us in this way. He is one with and inseparable from the gift.

That which is good and perfect is from God. It is God made visible as perfection. It is God manifest as the fulfillment of our needs. It is God brought forth from the depths of our being and expressed in visible form.

The gift of God, the giving out or pouring forth of Spirit within is the expression of that in man which is divine. The inner man gives itself expression and the outer man responds with health and wholeness. The perfect idea of God manifests as the perfect man of God.

We may think of God as all-sufficient, because he adapts himself as the answer to all our longings. He becomes of such character as is required by man for his highest development.

"Every good gift and every perfect gift is from above, coming down from the Father of lights."

SATURDAY, NOVEMBER 28

Word for Today: *Through love I draw to me the inexhaustible substance of God.*

When love, the universal magnet, is brought into action in the consciousness of our race, it will change all our methods of support and supply.—*Christian Healing.*

One may not hope to make a true prosperity demonstration if his thought is unloving and selfish. One is not blessed by any prosperity which is attracted to him by any consciousness short of love and unselfishness.

Hate or selfishness tends to repel one's good. Love is magnetic and good responds to its drawing power.

Modern ideas of the accumulation of wealth will change when men appreciate more and more the power of good will and service. Many business men have become so influenced by Christian principles that they have sought to place their business on the basis of brotherly love. Appreciating the power of love, they have felt its influence upon their prosperity.

The substance and the prosperity of God move toward one charged with love; they find love irresistible. Love, in turn, finds them obedient and responsive to its bidding.

"That I may cause those that love me to inherit substance,
And that I may fill their treasuries."

SUNDAY, NOVEMBER 29

Word for Today: *Putting aside every selfish ambition, I am obedient to what God would have me do.*

Obedience comes from a meek and lowly heart—a heart that is willing to serve all and sacrifice its mortal pride on the altar of spiritual Truth.—*Christian Healing.*

When he was brought before King Agrippa, Paul related the story of his vision and how he had been prompted to give up resisting Christ and to become his follower and apostle. Some of the most ardent and enthusiastic Truth exponents of today were at one time far from friendly to the movement. When one gets the vision, however, obedience usually follows.

Service and personal sacrifice have their part in the vision of redeeming mankind from adversity and false belief. One who sets out to teach and to heal according to the Jesus Christ standard must be willing to give up every thought of self.

The onslaughts of the Agrippas mean naught to one walking in the heavenly vision and obedient to its guidance. The light of Truth puts opposition to flight. Keeping true to the vision, one has naught to fear; his part is to walk in the light.

When one puts aside selfish desires, he awakens to those which are high and noble, those which prompt him to lead and to serve his fellowman.

"I was not disobedient unto the heavenly vision."

MONDAY, NOVEMBER 30

Word for Today: Through unity with my indwelling God, I am lifted up and healed.

All healing methods, whether applied to self or to others, consist in making a unity between the individual and the universal Consciousness.—*Christian Healing.*

In order to be healed, one must consciously relate himself to the Healer. He must turn from faith in external things and make contact with his indwelling God. In this way he lays hold of abundant life and health at its very source.

Much of the failure to demonstrate health comes from inability to contact God. Whether one is giving a metaphysical treatment for himself or another makes no difference; both must be based upon the healing life and power of the divine in the individual.

When one touches the spring of healing within himself, this health flows out to the very circumference of his being. He is exalted and healed. He is lifted to a higher consciousness of himself, and healing results. The Christ consciousness has manifested itself as perfect man.

Healing methods which suppose that any power other than God can heal are temporary and unsatisfactory because they are not based upon that which is eternal. The temporary relief received from external remedies often leaves one in a worse condition than he was in at first.

"The power of the Lord was with him to heal."

THE MAGIC OF PRAISE



RAISE works such miracles that we may think of it as being magical in its action. Quite often in its work it seems to bring the supernatural to bear upon situations which appear unsolvable. We have seen praise literally transform people and things. We have seen it redeem one from the very throes of disease and lack.

The Thanksgiving season is one in which many people, ordinarily not given to such thought, find themselves engaged in praise and thanksgiving. After a day of counting their blessings, rejoicing in their prosperity, giving thanks for every evidence of God's love and tender protection, they find that they have made a definite step toward a new consciousness. The spirit of good cheer and the magical effect of the day are felt long after Thanksgiving day has passed.

Condemnation is as blighting and as deadening as are the chilly blasts and frosts of winter. Praise may be compared to springtime rain and glorious summer. Praise bestows new life and calls latent energies into activity.

In the individual we see hidden talents called forth into expression when he comes under the magical effect of praise. It serves to give him the high vision of what he is in truth. Praise lifts one to the consciousness in which he sees himself free from limitation and manifesting the spirit of perfection.

Many a child prodigy is successful because he is buoyed up and sustained by the praise of his friends.

He surpasses other children who have equal talent but who do not receive encouragement and praise from those about them.

Children are very susceptible to either condemnation or praise. A child who is held under a law of "You cannot do this and you cannot do that" grows up without developing his individuality. His possibilities are not uncovered. The mesmeric thought of his guardians stifles every evidence of his individual expression.

Praise removes self-condemnation. One who has not appreciated his own innate powers and who has condemned himself finds that praise removes the pall of self-depreciation. Praise lifts weights from the shoulders. The new sense of freedom causes the wings of the soul to free themselves and the individual rises to new heights and perceives the first glimpse of the possibilities of his perfected ideals.

We do not help another by pointing out his faults to him. This method but serves to fix them in the consciousness. One never gains freedom by seeing himself in bondage; he is never lifted up by perceiving himself chained to earth. Healers find that they must go slowly in the matter of disclosing to one the nature of the negation which causes his disease.

The argument is often advanced: "If we do not point out another's weaknesses to him, he will not know what he needs to overcome." Yet we know that that one will not be exalted by fixing his attention on that which is debased. The artist who wishes to correct his painting keeps perfection in mind. The

sculptor who desires to carve a perfect man from his marble has in mind the picture of man in perfection.

If we can inspire another to behold perfect man in consciousness, our obligation to him is ended. We may leave to that one the business of measuring self up to the perfect pattern and making such comparisons and such corrections as are needed.

We may praise another and always feel that we are justified in doing so. One is never, or rarely, justified in withholding praise when it is due. Quite often the word of praise falls upon another's ear much as if the Master had said: "Well done, good and faithful servant." There is often magic in the warm and tender acknowledgment: "Well done."

There are those who welcome praise just as a parched desert absorbs a refreshing rain. Praise is what their very souls demand and that which nourishes and encourages their soul development. Praise is a magical something which bears the same relation to a starved soul that water bears to a dried-up sponge.

Praise coming from one in the consciousness of truth is always a blessing. Occasionally, one says that his employees cannot stand praise. We do not believe that praise ever hurts an employee. On the other hand, praise serves to lift one out of the consciousness of workaday affairs into that of higher vision and greater possibilities.

When one removes destructive thought from his consciousness, at the same time he removes from his affairs the source of disorder, injustice, and poverty. Through constructive thought, through praise and

thanksgiving, a situation or a business may be blessed with abundant prosperity. Many businesses have become prosperous because they have been praised and blessed.

If you are not pleased with your situation, begin to praise yourself (silently), to praise your work, and to praise your employer. Remove all thought of criticism and condemnation from your consciousness. You will find that praise will regenerate your mentality, will renew your mental outlook, will make prosperous all that you touch, will make your employer value you as a magnet for prosperity.

We often hear one spoken of as never saying a harmful word about any one. But is that attitude sufficient? Is that one always ready to recognize another's achievement and to praise him for what he can do? To withhold criticism is not enough; to withhold recognition of another's ability may be almost as unjust.

If one keeps the vision of perfect man before him it is not difficult for him to be happy and pleased when he sees another measure up to that pattern. It is a simple matter for one to praise and to rejoice when he sees another lay hold of the Christ perfection and endeavor to bring it into manifestation.

If you have not made your demonstration, try praise. It has something in store for you. It will help you to see yourself as you are seen in God and to know yourself as God sees you. In praising another you but recognize what man can do; you recognize what you yourself are able to accomplish.

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“For I know the
thoughts that I think
toward you, saith
Jehovah, thoughts of
peace, and not of
evil.”

